

UNDERSTANDING HOW SIN OPERATES IN US

1 John 3:8-11 KJVS

[8] *He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.*

[9] *Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.*

[10] *In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.*

[11] *For this is the message that ye heard from the beginning, that we should love one another.*

Luke 19:10 KJVS

[10] *For the Son of man is come to seek and to save that which was lost.*

That which was lost, it is us, all of us that are born and live in our flesh of sin and death. All of us who are Earthly. **Ti - erra = (in Spanish means – you who err)**

My dear brothers, I greet you in the Spirit of God Almighty, the peace of Christ be with us all, Amen.

As I have said before: *The Holy Scripture is not something we should mindlessly read, it is essential that we read and understand with Spiritual Wisdom.*

For example, we need to understand:

Why were we deprived of the Glory of God? (Romans 3:23)

And thereafter, why were we thrown out of the garden of Eden?

Romans 5:14 KJVS

[14] *Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.*

In this verse, we need to understand who this refers to: “even over them that had not sinned after the similitude of Adam's transgression.” This verse indicates that prior to Adam there were those who committed **transgression** (Romans 5:14). The logic naturally follows that we must first establish, what is “**transgression?**”

Original Word

παράβασις / Transliterated Word parabasis/Phonetic Spelling par-ab'-as-is

In sum, it is clear that “**transgression**” means rebellion. Original sin consists of personal pride, wanting to be like God, wanting to be admired. What we currently do is exactly this: we try to be better than others, to make ourselves more attractive and adorn ourselves with material possessions and strive for higher positions in society to the point that we feel infinitely proud of our own accomplishments. What we have to understand is that this self-pride is not biblical. This right of admiration and recognition belongs only to God.

This is why, if we keep in this path and do not surrender this exclusive right, of recognition and admiration to God Almighty only, and accept that there is only ONE GOD, faithful and true. We will therefore die eternally in our own vanity.

On the contrary, if we are able to understand, then that pride is broken because we understand that:

Ephesians 2:1-10 KJVS

- [1] ***And you hath he quickened , who were dead in trespasses and sins;***
[2] ***Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:***
[3] ***Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.***
[4] ***But God, who is rich in mercy, for his great love wherewith he loved us,***
[5] ***Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved:)***

Note: to understand this phrase, “**and made us sit together in heavenly places in Christ Jesus,**” you have to understand that The image of God which is Christ came as all of us in the flesh, was crucified, resurrected and has now taken that imperfect flesh, made it perfect and now sits in heaven on the right side of the Father in Spirit and flesh.

Thus, it is the image of Christ in our flesh, which came to Earth, and which was resurrected, made alive and now lives incorruptible. It is this image in our flesh that sits on the right of the throne of God in Heaven and is representing all of us who have our hope in Him. He is our mediator not only in the Spirit but also in the flesh. (1 John 2:1)

Ephesians 2:6 KJVS

- [6] ***And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:***

Ephesians 2:7-10 KJVS

- [7] ***That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.***
[8] ***For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:***
[9] ***Not of works, lest any man should boast.***
[10] ***For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.***

Despite all of our transgression and sin, in His infinite love and mercy, He still gives us another opportunity to restore ourselves and to be present before the Glory of God, thus:

1 John 3:1-21 KJVS

- [1] ***Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.***
[2] ***Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.***

- [3] ***And every man that hath this hope in him purifieth himself, even as he is pure.***
- [4] *Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.*
- [5] *And ye know that he was manifested to take away our sins; and in him is no sin.*
- [6] *Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.*
- [7] *Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.*
- [8] *He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.*
- [9] *Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.*
- [10] ***In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.***
- [11] *For this is the message that ye heard from the beginning, that we should love one another.*
- [12] *Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.*
- [13] *Marvel not, my brethren, if the world hate you.*
- [14] *We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.*
- [15] *Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.*
- [16] *Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.*
- [17] *But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?*
- [18] *My little children, let us not love in word, neither in tongue; but in deed and in truth.*
- [19] ***And hereby we know that we are of the truth, and shall assure our hearts before him.***
- [20] *For if our heart condemn us, God is greater than our heart, and knoweth all things.*
- [21] *Beloved, if our heart condemn us not, then have we confidence toward God.*

It is essential to understand that if, after having lived on Earth, we die in sin and dominated by evil, then we will die only to wake for judgment and eternal damnation. The opportunity and salvation of mercy that God has provided for us, does away with death.

Hebrews 2:1-3 KJVS

- [1] ***Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.***
- [2] *For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;*
- [3] ***How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;***

Understanding that our flesh ties us to evil and that the enemy has dominion over the flesh, (1 Corinthians 5:5) we must also understand that it is necessary to die to the flesh and try, as much as we can, to live in accordance with the Holy Spirit, constantly praying, continually dressed in the victory of the Word of God.

Romans 7:17-25 KJVS

[17] *Now then it is no more I that do it, but sin that dwelleth in me.*
[18] *For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.*
[19] *For the good that I would I do not: but the evil which I would not, that I do.*
[20] *Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.*
[21] *I find then a law, that, when I would do good, evil is present with me.*
[22] *For I delight in the law of God after the inward man:*
[23] *But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.*
[24] *O wretched man that I am! who shall deliver me from the body of this death?*
[25] *I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.*

How does the law of sin work? Previously, the law of sin was written for and only applied to Israel. Israel was set up and served as an example to the world, it was Israel to whom God first presented life and death as an option.

Lamentations 4:6,11 KJVS

[6] *For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.*
[11] *The Lord hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.*

Lamentations 4:21-22 KJVS

[21] *Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.*
[22] *The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.*

Deuteronomy 30:14-15 KJVS

[14] ***But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.***
[15] ***See, I have set before thee this day life and good, and death and evil;***

Note: It is necessary to understand that the Word of God, which is Christ, was put in the world the same way and equally applies to all the Gentiles, without exception. And as we now know, Israel failed to live in accordance to the law and in return they were subjected to a curse and they were destroyed before all nations. They were set as an example so that all the nations of the world would see that God disciplines those He loves. They were an example of what would happen to those (Gentile and Jew) who failed to abide by the commands of God and rebelled against Him. God's word has now become a rule not only for the Jews, but for the world so that anyone who fails to abide by it will be disciplined and judged by this very word.

Lamentations 2:1,8-9,15-17 KJVS

[1] ***How hath the Lord covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!***
[8] *The Lord hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.*

[9] ***Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the Gentiles: the law is no more ; her prophets also find no vision from the Lord .***

[15] ***All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty, The joy of the whole earth?***

[16] ***All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed her up: certainly this is the day that we looked for; we have found, we have seen it .***

[17] ***The Lord hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries.***

This is exactly what happened to the People of Israel many years ago, 70 years after the death, life and resurrection of our Lord and Savior Jesus Christ, because they failed to abide by God's commandments. (*Mark 13:2*)

That was the reason why, we, the real Israelis have been (and still are) scattered throughout the nations, living under the dominion and during the time of the gentiles. This was done so that the gentiles also could, like us, choose between life and death, between good and bad and so that they could freely live their moment of opportunity. (*Deuteronomy 30:14-15*). They will, however, be judged for their deeds both in favor and against us and other gentiles. (*Jeremiah 51:20-24*)

But Glory to our Lord, because, although we were disobedient, we have been redeemed once more and forevermore, God has awakened his Word of life in us, his chosen people, saying:

Isaiah 51:17-23 KJVS

[17] ***Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out.***

[18] There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.

[19] These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

[20] Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the Lord , the rebuke of thy God.

[21] ***Therefore hear now this, thou afflicted, and drunken, but not with wine:***

[22] Thus saith thy Lord the Lord , and thy God that pleadeth the cause of his people, ***Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:***

[23] ***But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.***

It is necessary to understand that Israel was being used by God as an example to the nations of what would happen to them if they did not submit themselves to his Word. (*Jeremiah 51:20-24*) A word which, after the death and resurrection of Christ, would be applied to and take effect even among the gentile nations, who said:

Matthew 5:17-18 KJVS

[17] **Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.**

[18] For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

To accomplish, why He came, and died first for the Jew:

Romans 11:25-26 KJVS

[25] **For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.**

[26] And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

And so that the law may be fulfilled for the Greek, who is representation of the gentiles:

Romans 1:16-17 KJVS

[16] **For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.**

[17] For therein is the righteousness of God revealed from faith to faith: as it is written, **The just shall live by faith.**

Understanding that there is no condemnation for those who first believed (Jews), it is now necessary to understand the law and understand that the law is good:

1 Timothy 1:8-17 KJVS

[8] **But we know that the law is good, if a man use it lawfully;**

[9] **Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,**

[10] **For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;**

[11] **According to the glorious gospel of the blessed God, which was committed to my trust.**

[12] **And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;**

[13] **Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.**

[14] **And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.**

[15] **This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.**

[16] **Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.**

[17] **Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.**

It is necessary to understand how the people of Israel failed to live and abide by the laws of God and in turn a curse befell them. It further crucial to understand that now, in the same way as was done with the people of Israel, God has put his Word, proven and risen, for salvation and judgment of the gentiles:

Deuteronomy 30:14-15 KJVS

[14] *But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.*

[15] *See, I have set before thee this day life and good, and death and evil:*

It is your choice. Those who practice evil believe that taking advantage of the innocent yields them a benefit. The truth is that with their evil deeds and actions they are actually accumulating judgment for themselves and after they die there will not be another opportunity for them. They will be consumed by the eternal fire, condemned (**not** by God) by their own words and actions, exposed by the truth and justice of God and the statutes and decrees of his Holy Word.

Jude 1:7 KJVS

[7] *Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.*

Genesis 18:20-33 KJVS

[20] *And the Lord said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;*

[21] *I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.*

[22] *And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the Lord .*

[23] *And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?*

[24] *Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?*

[25] *That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?*

[26] *And the Lord said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.*

[27] *And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes: (Ezekiel 28:18 ashes)*

[28] *Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it*

[29] *And he spake unto him yet again, and said, Peradventure there shall be forty found there.* And he said, I will not do it for forty's sake.

[30] *And he said unto him , Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there.* And he said, I will not do it , if I find thirty there.

[31] *And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there.* And he said, I will not destroy it for twenty's sake.

[32] *And he said, Oh let not the Lord be angry, and I will speak yet but this once: **Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake.***

[33] *And the Lord went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.*

It is important to understand that God measures the level of sin and iniquity. There is a limit to what God established. Let us note that Abraham started at fifty righteous people and started going down until he got until ten. When Abraham got to ten, he stopped and God left, and the cities were destroyed. Similarly, the verse below says, “**for the iniquity of the Amorites is not yet full**”, this proves to us that God measures the level of iniquity and has a limit at which self-inflicted/created destruction takes place.

Genesis 15:16 KJVS

[16] *But in the fourth generation they shall come hither again: **for the iniquity of the Amorites is not yet full.***

1 Thessalonians 2:15-16 KJVS

[15] *Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:*

[16] *Forbidding us to speak to the Gentiles that they might be saved, **to fill up their sins alway: for the wrath is come upon them to the uttermost.***

Likewise Sodom and Gomorrah are examples that God measures the level of sin and gives us an idea of what that measure is. When sin reaches the limit, approximately 95%, destruction falls. Analyzing this measure we see that in this story, there were only six righteous people Lot, his wife, daughters, and sons in law. From those the two sons in law died because they did not believe, Lot's wife died due to her disobedient curiosity thus in total only 3 finally made it out safely. It was at that point that destruction fell. (Genesis 19:1-29)

It is extremely important to understand that the same rule that was applied to these cities to measure their level of sin also currently applies to all of those who live under heaven:

Whether it be
Individual,
As a family,
As a community,
As a city,
As a nation,
As humans

The devil provokes us constantly to practice evil. He delights in using the law against us to accuse us before God and thereafter delights in the suffering, sadness, pain and devastation of our destruction. This answers what we have often asked ourselves: **why did that person, family, city or country suffer from that “bad luck” or “horrible event” or “tragedy”** And many ask: **Where was God when these horrible things happened?** Why did he let this happen? Why didn't he protect them from these terrors? They are missing the point altogether because God is good, does no evil, it is we who bring the evil upon ourselves with our own vile and wicked actions.

Exactly how God decreed His word, it will be accomplished. God **does not** cause harm or evil, we bring evil and harm upon ourselves when we sin, by our own dark iniquitous

actions and, as is written, the cup of wrath fills until it is full to its measure and then destructions falls.

It is equally important to understand that the law, by doing good (i.e. justice to the good and having mercy on the righteous), will automatically deliver punishment on the wicked. Thus it is not God causing harm on anyone but rather justice in action delivering to the iniquitous harm in order to provide justice for the good.

God does not harm anyone, but as I mentioned before, the people of Israel serve as an example to the world as to how we should live our lives. In this same way that the curse fell on all Jews due to their own actions, so it will be with the world when the levels of evil surpass what God established as a limit.

When an individual raises his or her soul to those high levels of sin which surpass God's measure then:

- **The curse will fall upon him or her,**
- When he or she has a family, the curse will fall on his or her family,
- When a community reaches those levels of evil, it will fall on the community
- When a city reaches those levels of evil, it will fall on the city
- And when the whole country reaches those levels of sin, it will fall on the whole country
- Finally, when the levels of sin in the world reach those levels then:

2 Peter 3:1-18 KJVS

[1] *This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:*

[2] *That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Savior:*

[3] *Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,*

[4] *And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.*

[5] *For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:*

[6] *Whereby the world that then was, being overflowed with water, perished:*

[7] *But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.*

[8] *But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.*

[9] *The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.*

[10] *But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.*

[11] **Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,**

[12] **Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?**

[13] *Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.*

[14] *Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.*

[15] **And account that the longsuffering of our Lord is salvation;** even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

[16] **As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.**

[17] *Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.*

[18] **But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.**

We must all understand that:

James 1:13-16 KJVS

[13] **Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:**

[14] **But every man is tempted, when he is drawn away of his own lust, and enticed.**

[15] **Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.**

[16] **Do not err, my beloved brethren.**

And while God patiently waits for repentance, they in turn say:

Psalm 14:1-5 KJVS

[1] **The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.**

[2] *The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.*

[3] *They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.*

[4] *Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the Lord .*

[5] *There were they in great fear: for God is in the generation of the righteous.*

Psalm 53:4-5 KJVS

[4] **Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon God.**

[5] *There were they in great fear, where no fear was: for God hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because God hath despised them.*

Luke 12:21 KJVS

[21] *So is he that layeth up treasure for himself, and is not rich toward God.*

Deuteronomy 30:1-20 KJVS

[1] ***And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the Lord thy God hath driven thee,***

[2] *And shalt return unto the Lord thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;*

[3] *That then the Lord thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the Lord thy God hath scattered thee.*

[4] *If any of thine be driven out unto the outmost parts of heaven, from thence will the Lord thy God gather thee, and from thence will he fetch thee:*

[5] *And the Lord thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.*

[6] *And the Lord thy God will circumcise thine heart, and the heart of thy seed, to love the Lord thy God with all thine heart, and with all thy soul, that thou mayest live.*

[7] ***And the Lord thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.***

[8] *And thou shalt return and obey the voice of the Lord, and do all his commandments which I command thee this day.*

[9] *And the Lord thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the Lord will again rejoice over thee for good, as he rejoiced over thy fathers:*

[10] *If thou shalt hearken unto the voice of the Lord thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the Lord thy God with all thine heart, and with all thy soul.*

[11] *For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.*

[12] *It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?*

[13] *Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?*

[14] ***But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.***

[15] ***See, I have set before thee this day life and good, and death and evil:***

[16] *In that I command thee this day to love the Lord thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the Lord thy God shall bless thee in the land whither thou goest to possess it.*

[17] ***But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;***

[18] *I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.*

[19] ***I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:***

[20] *That thou mayest love the Lord thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the Lord sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.*

We know that under the justice and goodness of God the wicked amass judgment and destruction for themselves, given that those who do evil against their neighbor, against God, do so. For we were all made in the image and likeness of God, which is why it is established under his commandments that you will first love the Lord your God above all things and your neighbor as yourself:

Matthew 22:36-39 KJVS

[36] *Master, which is the great commandment in the law?*

[37] ***Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.***

[38] *This is the first and great commandment.*

[39] ***And the second is like unto it, Thou shalt love thy neighbour as thyself.***

It is crucial to understand that we are in a time of mercy to the world, but this time is not unlimited:

In our review of the history of the Bible and of God's chosen people of Israel, we see that God favored His people in the beginning, set before them the law and the choice of life and death. They sinned, failed, were cursed and were punished by their own actions. At that point, God sent His Son (the living word of God) as a faithful testament and salvation to Israel, but with His sacrifice and resurrection God extended His mercy to the gentiles. It was at this point that God's judgment turned towards Israel and His mercy extended to the world, but there will be a day when God's judgment will turn from Israel and will instead fall on the world. At this point when God forgives Israel wrath will fall on the world.

What then shall we say now that we understand? That we know that under the law of the justice of God the wicked person creates evil and destruction for himself through the practice of evil against God and against other human beings. And that person who does good will save his life forever. Those of us who understand, know that time is limited and will not be extended forever. The window of opportunity to save lives will not be extended beyond death or the time when God finally forgives Israel.

The time is near when tribulation will begin for those who did not repent of their evil and soon they will perish and will rise in the second resurrection only for judgment and eternal damnation.

Isaiah 10:25 KJVS

[25] ***For yet a very little while, and the indignation shall cease, and mine anger in their destruction.***

Our Lord Jesus Christ said:

Mark 13:28-32 KJVS

[28] ***Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:***

[29] ***So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.***

[30] ***Verily I say unto you, that this generation shall not pass, till all these things be done.***

[31] ***Heaven and earth shall pass away: but my words shall not pass away.***

[32] ***But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.***

We know that wars and rumors of wars, earthquakes and storms have circled the earth for many generations, but lately, in this generation, they have increased exponentially to an alarming degree. This tells us that in this generation, the levels of sin are reaching their limit, the fig appears ripe, and summer is near and this generation may not pass until this all has taken place. The signs of tempest show that Israel's forgiveness may be upon us and the time of wrath upon the gentiles is near. Wrath upon the world has begun and the time of mercy is coming to an end.

My dear brothers, there is still time to repent:

Isaiah 55:6-7 KJVS

[6] Seek ye the Lord while he may be found, call ye upon him while he is near:
[7] Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Let all who live repent, save your lives! Ask for forgiveness; bow down voluntarily before Christ Jesus, a name which has been given to all men, so that every knee shall bow at His presence. If you do not, very soon you will be humiliated in bowing down to the image of the beast, which according to the bible will lead to your eternal damnation. (Revelation 14:9,10,11)

Romans 14:11-12 KJVS

[11] For it is written, **As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.**
[12] So then every one of us shall give account of himself to God.

Acts 4:11-12 KJVS

[11] **This is the stone which was set at nought of you builders, which is become the head of the corner.**
[12] **Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.**

I invite you, in the name of Christ that you repeat these Psalms and understand from your heart, for the salvation, respect and compassion for your own soul:

Psalms 51:1-19 KJVS

[1] **Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.**
[2] **Wash me thoroughly from mine iniquity, and cleanse me from my sin.**
[3] **For I acknowledge my transgressions: and my sin is ever before me.**
[4] **Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.**
[5] **Behold, I was shapen in iniquity; and in sin did my mother conceive me.**
[6] **Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.**
[7] **Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.**
[8] **Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.**
[9] **Hide thy face from my sins, and blot out all mine iniquities.**

[10] *Create in me a clean heart, O God; and renew a right spirit within me.*
 [11] *Cast me not away from thy presence; and take not thy holy spirit from me.*
 [12] *Restore unto me the joy of thy salvation; and uphold me with thy free spirit.*
 [13] *Then will I teach transgressors thy ways; and sinners shall be converted unto thee.*
 [14] *Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.*
 [15] *O Lord, open thou my lips; and my mouth shall shew forth thy praise.*
 [16] *For thou desirest not sacrifice; else would I give it : thou delightest not in burnt offering.*
 [17] *The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.*
 [18] *Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.*
 [19] *Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.*

At the time when you repent, you will be part of the family of God and he will reveal his secrets and mysteries of what is to come (John 16:13)

Deuteronomy 29:29 KJVS

[29] ***The secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.***

Let us confidently feel in our Spirit that our redemption is near, that our Redeemer comes again, and the splendor of His Glory will be with us forever, Amen.

Isaiah 60:1-2 KJVS

[1] ***Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.***
 [2] *For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.*

Job 19:25-27 KJVS

[25] *For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:*
 [26] *And though after my skin worms destroy this body , yet in my flesh shall I see God:*
 [27] *Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.*

Lord God Almighty, our creator and redeemer, give us strength to patiently wait without fear. Knowing that even if the earth trembles and the mountains fall down, though the sea roars and the stars fall from the sky, we will all be protected under the shadow of the Almighty. Knowing that our shelter is built upon the rock of salvation, which is founded on your kingdom. I plead that you liberate us from doubt and that you fill us with the peace of Christ during the great tribulation that will soon come upon the world.

To Him be the glory, and honor and power and praise for eternity, Amen.

May God Almighty greatly bless you,

From the Spirit: Me for the glory of God

Bible Citations and References:

Romans 3:23 KJVS

[23] For all have sinned, and come short of the glory of God;

Romans 5:14 KJVS

[14] Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

1 John 2:1 KJVS

[1] My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

1 Corinthians 5:5 KJVS

[5] To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

Jeremiah 51:20-24 KJVS

[20] Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

[21] And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

[22] With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

[23] I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

[24] And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the Lord .

Ezekiel 28:18 KJVS

[18] Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

Genesis 19:1-29 KJVS

[1] And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;

[2] And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

[3] And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

[4] But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter: [5] And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them.

[6] And Lot went out at the door unto them, and shut the door after him,

[7] And said, I pray you, brethren, do not so wickedly.

[8] Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

[9] And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door.

[10] But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

[11] And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

[12] And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place:

[13] For we will destroy this place, because the cry of them is waxen great before the face of the Lord; and the Lord hath sent us to destroy it.

[14] And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the Lord will destroy this city. But he seemed as one that mocked unto his sons in law.

[15] And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

[16] And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the Lord being merciful unto him: and they brought him forth, and set him without the city.

[17] And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

[18] And Lot said unto them, Oh, not so, my Lord:

[19] Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

[20] Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live.

[21] And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

[22] Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

[23] The sun was risen upon the earth when Lot entered into Zoar.

[24] Then the Lord rained upon Sodom and upon Gomorrah brimstone and fire from the Lord out of heaven;

[25] And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

[26] But his wife looked back from behind him, and she became a pillar of salt.

[27] And Abraham gat up early in the morning to the place where he stood before the Lord:

[28] And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

[29] And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

Revelation 14:9-11 KJVS

[9] And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

[10] The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: [11] And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

John 16:13 KJVS

[13] Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.